DATE SHEET FOR UG 1ST SEMESTER REGULAR BATCH 2023 & BACKLOG BATCH 2022 (UNDER NEP-2020)

SESSION: 2024 **EXAMINATION TIMING: 10:30 AM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
	VALUE ADDED COURSES
11-03-2024	Environmental Science Education
12-03-2024	Health Wellness Yoga Education Sports & Fitness
13-03-2024	Understanding India
14-03-2024	Digital & Technological Solutions
	ABILITY ENHANCEMENT COURSES
16-03-2024	English Language / Communication Skills / Urdu Shair-O-Adab / Essentials of Arabic–I / Introduction to Modern Spoken Persian / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Gurmukhi Lippi Ate Punjabi Viakarn
	MINOR COURSES
18-03-2024	**Hindi** (Aadikaleen Kavya)/ **Zoology** (Animal Diversity-Non Chordates) / **Arabic** (Arabic Text & Grammar-I) /**Home Science** (Basics of Dietetics) / **Education** (Basics of Education) / **Information Technology** (Basics of Information Technology) / **Botany** (Biodiversity - An Introduction) / **Bio-Technology** (Biomolecules) / **Clinical Biochemistry** (Fundamentals of Clinical Biochemistry / Biomolecules & Intermediary Metabolism) / **Mathematics** (Calculus-I) / **Chemistry** (Chemistry-I) / **Environmental Science** (Concepts in Environmental Sciences) / **Statistics** (Descriptive Statistics-I) / **Geology** (Dynamic Earth) / **Functional English** (English Phonetics & Phonology) / **Anthropology** (Essentials of Anthropology) / **Food Science & Technology** (Food Technology-I) / **English** (Foundations of Literature)
19-03-2024	**Tourism & Travel Management** (Fundamental of Tourism) / **Commerce** (Fundamentals of Accounting) / **Biochemistry** (Fundamentals of Biochemistry) / **Bio-Resources** (Fundamentals of Bio-Resources) / **Human Genetics** (Fundamentals of Cell Biology) / **Computer Applications** (Fundamental of Computers / Internet Basics & Multimedia) / **Water Management** (Fundamentals of Water Science) / General English-(**IASE only**) / **Philosophy** (Greek Philosophy) / **Music** (Hindustani Music-I) / **History** (History of India–I) / **Home Science** (Human Development) / **Commerce** (Indian Financial System) / **Bio-Informatics** (Introduction to Bioinformatics and Statistics) / **Industrial Chemistry** (Introduction to Industrial Chemistry) / **Islamic Studies** (Introduction to Islamic Civilization-I) / **Journalism & Mass Communication** (Introduction To Journalism & Communication) / **Persian** (Introduction to Persian Language and Literature)
20-03-2024	**Psychology** (Introduction to Psychology) / **Public Administration** (Introduction to Public Administration / **Social Work** (Introduction to Social Work Profession) / **Sociology** (Introduction to Sociology) / **Economics** (Introductory Microeconomics) / **Kashmiri** (Kashmiri literature-I) / **Physics** (Mechanics) / **Electronics** (Network Analysis and Analog Electronics) / **Geography** (Physical Geography & Cartography - I) / **Commerce** (Principles of Management) / **BBA** (Statistics for Business Decisions) / **Industrial Fish & Fisheries** (Taxonomy of Fishes) / **Political Science** (Understanding Political Theory) / **Urdu** (Urdu Gazal & Nazam) / **Environment & Water Management** (Fundamental Concept in Environment and Water Management)
	MAJOR COURSES
22-03-2024	**Zoology** (Animal Diversity-Non Chordates) / **Arabic** (Arabic Text and Grammar-I) / **Education** (Basics of Education) / **Information Technology** (Basics of Information Technology) / **Botany** (Biodiversity - An Introduction) / **Bio-Technology** (Biomolecules) / **Mathematics** (Calculus-I) / **Chemistry** (Chemistry-I) / **Environmental Science** (Concepts in Environmental Science) / **Statistics** (Descriptive Statistics-I) / **Geology** (Dynamic Earth) / **English** (Foundations of Literature) / **Commerce** (Fundamentals of Accounting) / **Biochemistry** (Fundamentals of Biochemistry / **Computer Applications** (Fundamentals of Computers) / **Tourism & Travel Management** (Fundamentals of Tourism) / **Philosophy** (Greek Philosophy) / **Music** (Hindustani Music-I)
23-03-2024	**History** (History of India-I) / **Home Science** (Human Development: Conception to Adolescence / Human Development) / **Commerce** (Indian Financial System) / **Islamic Studies** (Introduction to Islamic Civilization – I) / **Journalism & Mass Communication** (Introduction To Journalism & Communication) / **Psychology** (Introduction to Psychology) / **Social Work** (Introduction to Social Work Profession) / **Sociology** (Introduction to Sociology) / **Economics** (Introductory Micro Economics) / **Kashmiri** (Kashmiri Literature-I) / **Physics** (Mechanics) / **Geography** (Physical Geography & Cartography – I / **Commerce** (Principles of Management) / **BBA** (Principles of Management) / **Political Science** (Understanding Political Theory) / **Urdu** (Urdu Gazal and Nazam) / **Water Management** (Fundamentals of Water Science / **Electronics** (Network Analysis & Analog Electronics)

	MULTIDISCIPLINARY COURSES
26-03-2024	**Chemistry** (Applied Chemistry) / **Music** (Appreciating Indian Music) / **Sociology** (Basic Concepts of Sociology) / **Islamic Studies** (Basic Islamic Sciences) / **Clinical Biochemistry** (Basic Principles of Clinical Nutrition) / **Computer Applications** (Basics of Computer & MS Office Tools / **Philosophy** (Basics of Indian Philosophy / Introduction to Philosophy-I) / **Persian** (Basics of Persian Language) / **Tourism & Travel Management** (Basics of Tourism) / **Bio-Resources** (Bio-Industries) / **BBA** (Counselling and Negotiation Skills for Managers) / **Environmental Science** (Ecology and Environment) / **Physics** (Energy Source-I) / **Functional English** (Essential Interactional Skills) / **English** (Essentials of Communication) / **Education** (Foundations of Education)
27-03-2024	**Mathematics** (Fundamentals of Mathematics-I) / **Economics** (General Economics) / **Geography** (Geography of Jammu and Kashmir) / **Hindi** (Hindi Bhasha Avem Sahitya) / **History** (History of India: An Introduction) / **Anthropology** (Human Growth and Development) / **Information Technology** (Information Technology Concepts & Application / **Commerce** (Introduction to Accounting) /**Arabic** (Introduction to Arabic Language and Grammar) / **Bio-Technology** (Introduction to Bio-Technology) / **Geology** (Introduction to Earth Sciences) / **Commerce** (Introduction to Finance) / **Food Science & Technology** (Introduction to Food Science & Technology-I) / **Kashmiri** (Introduction to Kashmiri Literature-I) / **Political Science** (Introduction to Political Science) / **Statistics** (Introductory Statistics)
28-03-2024	Library and Information Sciences / **Home Science** (Management of Resources) / **Bio-Chemistry** (Nutritional Biochemistry) / **Physical Education** (Physical Education and Sports) / **Botany** (Plants in Human Welfare) / **Public Administration** (Public Policy and Governance) / **Industrial Chemistry** (Solid Waste Management) / **Journalism & Mass Communication** (Understanding Media) / **Psychology** (Understanding Psychological Processes-I) / **Social Work** (Understanding Social Work Profession) / **Zoology** (Understanding the Living World) / **Urdu** (Urdu Zuban-O-Adab) / **Water Management** (Water Sources & Pollution) / **Electronics** (Working & Applications of Electronics Devices) / **Commerce** (Basics of Management) / **Punjabi** (Punjabi Language)
	SKILL ENHANCEMENT COURSES
By or Before 30-03-2024	**To be conducted by the Concerned Colleges**

Note:

1. <mark>The awards for Skill papers must be uploaded by the concerned colleges by or before 4th April, 2024.</mark>
2. Centre notice shall be issued separately and will be available on the university website *www.cusrinagar.edu.in*
3. Candidates can download their Admit Cards from the University website *www.cusrinagar.edu.in* through student login after the detailed centre notice is issued.
4. Candidates must carry valid identity and admit cards on each day of examination for identification.
5. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
6. Classwork for next Semester (2nd Semester) shall commence immediately after termination of the exams.

Sd/-
Controller of Examinations
Cluster University Srinagar

No: CUS/Exam/DS/UG/1st/NEP/362-76/2024   **Dated**: 06-03-2024

Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.