Date Sheet for Regular Candidates of UG 2nd Semester (Batch-2022) Under NEP

Session: 2023   **Examination Timing: 01:30 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
	VALUE ADDED COURSES
14-07-2023	Environmental Science Education
15-07-2023	Understanding India
17-07-2023	Health Wellness Yoga Education Sports & Fitness
18-07-2023	Digital & Technological Solutions
	ABILITY ENHANCEMENT COURSES
20-07-2023	English Language / Essentials of Arabic / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Urdu Shair-O-Adab / Communication Skills / Introduction To Modern Spoken Persian / Gurnukhi Lippi Ate Punjabi Viakarn
	MAJOR COURSES
22-07-2023	**History** (History of India-II) / **Tourism & Travel Management** (Tourism Operations) / **Geography** (Human Geography and Cartography-II) / **Geology** (Petrology) / **Environmental Science** (Natural Resources) / **Water Management** (Fundamentals of Hydrology) / **Statistics** (Descriptive Statistics-II) / **Chemistry** (Chemistry – II) / **Mathematics** (Calculus-II) / **Bio-Chemistry** (Cell Biology) / **Economics** (Introductory Macroeconomics) / **BBA** (Business Accounting) / **Commerce** (Partnership Accounting) / **Commerce** (Financial Services & Markets) / **Commerce** (Human Resource Management) / **Philosophy** (Medieval and Modern Philosophy) / **Music** (Hindustani Music-II) / **Sociology** (Primary Social Institutions)
24-07-2023	**Zoology** (Animal Diversity-Chordata) / **English** (Foundations of Literature II) / **Kashmiri** (Kashmiri Literature-II) / **Home Science** Basics of Food and Nutrition / **Social Work** (Social Science Concepts for Social Work) / **Journalism & Mass Communication** (Communication, Media and Society) / **Physics** (Electricity & Magnetism in Vacuum) / **Bio-Technology** (Cellular Metabolism) / **Political Science** (Indian Government and Politics) / **Islamic Studies** (Introduction To Islamic Civilization -II / **Botany** (Anatomy of Angiosperms) / **Education** (Sociological Foundations of Education) / **Information Technology** (Programming Through C Language) / **Computer Application** (Programming with C) / **Electronics** (Digital Electronics) / **Arabic** (Arabic Text and Grammar-II) / **Psychology** (Social Psychology) / **Urdu**(Classical Genres Of Urdu Poetry)
	MINOR COURSES
26-07-2023	**History** (History of India-II) / **Food Science & Technology** (Food Technology-II) / **Clinical Biochemistry** (Clinical Physiology and Diagnostics) / **Tourism & Travel Management** (Tourism Operations) / **Geography** (Human Geography and Cartography-II) / **Psychology** (Social Psychology) / **Bio-Resources** (Plant Resources) / **Electronics** (Digital Electronics) / **Geology** (Petrology) / **Environmental Science** (Natural Resources) / **Water Management** (Fundamentals of Hydrology) / **EWM** (Hydrogeology & Hydraulics) / **Statistics** (Descriptive Statistics-II) / **Chemistry** (Chemistry –II) / **Mathematics** (Calculus-II) / **Bio Informatics** (Basics of Bioinformatics) / **Bio-Chemistry** (Cell Biology) / **Economics** (Introductory Macroeconomics) / **Persian**(Introduction to Persian Prose and Poetry) / **Bio Technology** (Cellular Metabolism) / **English** (Foundations of Literature II) / **Philosophy** (Medieval & Modern Philosophy) / **Home Science** (Introduction to Human Physiology) / **IFF** (General Behaviour of Fishes) / **Hindi** (Bhaktikaleen Kavya) / **Music** (Hindustani Music-II)
27-07-2023	**Sociology**(Primary Social Institutions) / **Urdu** (Classical Genres of Urdu Poetry) / **Commerce** (Financial Services & Markets) / **Kashmiri** (Kashmiri Literature-II) / **Home Science** (Basics of Food and Nutrition) / **Social Work** (Social Science Concepts for Social Work) / **Journalism & Mass Communication** (Communication, Media and Society) / **Physics** (Electricity & Magnetism in Vacuum) / **Political Science** (Indian Government & Politics) / **Islamic Studies** (Introduction To Islamic Civilization-II) / **Botany** (Anatomy of Angiosperms) / **Education**(Sociological Foundations of Education) / **Information Technology**(Programming Through C Language) / **Commerce** (Human Resource Management) / **BBA** (Human Resource Management) / **Arabic** (Arabic Text and Grammar-II) / **Public Administration** (Administrative Theory) / **Functional English** (Communicative Grammar) /**Anthropology** (Essentials of Anthropology-II) / General English –II **(IASE only)** / **Human Genetics** (Essentials of Genetics) / **Computer Applications** (Programming with C) / **Commerce** (Partnership Accounting) / **Zoology** (Animal Diversity-Chordata)
	MULTIDISCIPLINARY COURSES
31-07-2023	**Music** (Appreciating Indian Music) / **Botany** (Plants in Human Welfare) / **Political Science** (Introduction to Political Science) / **Clinical Biochemistry (**Basic Principles of Clinical Nutrition) /**Arabic** (Introduction to Arabic Language and Grammar) / **Computer Applications (**Basics of Computers & MS Office Tools) / **Bio-Resources** (Bio-Industries) / **Zoology** (Understanding the Living World) / **Environmental Science** (Ecology & Environment) / **Electronics** (Working & Applications of Electronic Devices) / **Commerce** (Basics of Management) / Library and Information Science / **Physical Education (**Physical Education and Sports) / **Education** (Foundations of Education) / **Statistics** (Introductory Statistics) / **Tourism & Travel Management** (Basics of Tourism) / **Bio-Chemistry** (Nutritional Bio-Chemistry) / **Mathematics** (Fundamentals of Mathematics-I) / **Urdu** (Urdu Zuban-O-Adab)/**Persian** (Basics of Persian Language)/ **Geography** (Geography of Jammu and Kashmir)/ **BBA** (Counselling and Negotiation Skills for Managers) / **Sociology** (Basic Concepts of Sociology) / **Journalism & Mass Communication** (Understanding Media) / **Commerce** (Introduction to Accounting)
01-08-2023	**Food Science & Technology** (Introduction to Food Science & Technology-I) /**Psychology (**Understanding Psychological Processes – I) /**Social Work** (Understanding Social Work Profession) / **Kashmiri** (Introduction to Kashmiri Literature) / **Philosophy** (Introduction to Philosophy) / **Islamic Studies** (Basic Islamic Sciences) / **Economics** (General Economics) / **Public Administration** (Public Policy & Governance) / **Functional English** (Essential Interactional Skills) / **English** (Essentials of Communication) / **History** (History of India: An Introduction) / **Anthropology** (Human Growth and Development) / **Information Technology** (Information Technology Concepts & Applications) / **Biotechnology** (Introduction to Biotechnology) / **Geology** (Introduction to Earth Sciences) / **Commerce** (Introduction to Finance) / **Home Science** (Management of Resources) / **Industrial Chemistry** (Solid Waste Management) / **Water Management** (Water Sources & Pollution)

Note:

1. Centre notice shall be issued separately and will be available on the university website *www.cusrinagar.edu.in.*
2. Candidates can download their Admit Cards from the University website *www.cusrinagar.edu.in* through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.

Sd/-

No: CUS/Exam/DS/UG/2nd NEP/536-52/2023   **Dated**: 07-07-2023

Controller of Examinations
Cluster University Srinagar

Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.