Date Sheet for Regular Candidates of UG 3rd Semester (Batch-2022) Under NEP (Session: 2023-24)

Examination Timing: 11:00 AM

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT COURSES
	ABILITY ENHANCEMENT COURSES
17-02-2024	English Language / Essentials of Arabic / Pryojan Mulak-Avem Karyalayi Hindi / Kashir Zabaani Hinz Zaan / Urdu Shair-O-Adab / Communication Skills / Introduction To Modern Spoken Persian / Gurnukhi Lippi Ate Punjabi Viakarn
	MAJOR COURSES
19-02-2024	**Arabic** (Arabic Text & Grammar-III) / **Commerce** (Business Organization) / **Chemistry** (Chemistry-III) / **Zoology** (Comparative Anatomy of Vertebrates) / **Philosophy** (Contemporary Western Philosophy) / **Commerce** (Corporate Financial Analysis & Reporting) / **Statistics** (Correlation and regression Analysis) / **Computer Science** (Data Communication & Computer Networks) / **Home Science** (Developmental Communication and Extension) / **Environmental Science** (Environmental Chemistry) / **Biochemistry** (Enzymology) / **English** (Foundations of Literature-III) / **Geology** (Fundamentals of Geomorphology) / **Geography** (Geographical Thought & Quantitative Techniques-I) / **Music** (Hindustani Music-III) / **History** (History of India-III) / **Urdu** (History of Urdu Language and Literature)
20-02-2024	**Commerce** (Income Tax Law & Practice-I) / **Islamic Studies** (Islam in Focus) / **Kashmiri** (Kashmiri Literature-III) / **Biotechnology** (Molecular Cell Biology) / **Economics** (Monetary Economics) / **Botany** (Morphology of Angiosperms) / **Electronics** (Operational Amplifier and Linear Integrated Circuits) / **Business Administration** (Principles of Marketing) / **Journalism & Mass Communication** (Print Journalism) / **Education** (Psychological foundations of Education) / **Psychology** (Schools of Thought) / **Social Work** (Social Case Work) / **Sociology** (Sociological Thought) / **Mathematics** (Theory of Matrices) / **Tourism** (Tourism Resources of J&K) / **Information Technology** (Understanding OOPs Through Java) / **Physics** (Waves and Optics) / **Political Science** (Western Political Thought-I)
	MINOR COURSES
22-02-2024	**Electronics** (Operational Amplifier and Linear Integrated Circuits) / **Journalism & Mass Communication** (Print Journalism) / **Education** (Psychological foundations of Education) / **Hindi** (Reetikaleen Kavya) / **Psychology** (Schools of Thought) / **Anthropology** (Social Anthropology) / **Social Work** (Social Case Work) / **Sociology** (Sociological Thought) / **Mathematics** (Theory of Matrices) / **Tourism** (Tourism Resources of J & K) / **Information Technology** (Understanding OOPs Through Java) / **Public Administration** (Union Administration in India) / **Water Management** (Water Quality) / **EWM** (Watershed Management) / **Physics** (Waves and Optics) / **Political Science** (Western Political Thought -I) / **Functional English** (Writing Skills)
23-02-2024	**Geology** (Fundamentals of Geomorphology) / **English** (General English-III) / **Bio-Technology** (Genomics, Transcriptomics and Proteomics) / **Geography** (Geographical Thought & Quantitative Techniques -I) / **Music** (Hindustani Music-III) / **History** (History of India-III) / **Urdu** (History of Urdu Language and Literature) / **Commerce** (Income Tax Law & Practice- I) / **Persian** (Introduction to Persian Poetry) / **Islamic Studies** (Islam in Focus) / **Kashmiri** (Kashmiri Literature-III) / **BBA** (Managerial Economics) / **Biotechnology** (Molecular Cell Biology) / **Human Genetics** (Molecular Genetics) / **Economics** (Monetary Economics) / **Botany** (Morphology of Angiosperms)
24-02-2024	**Bio-Resource** (Animal Resources) / **Arabic** (Arabic Text & Grammar-III) / **Home Science** (Basic of Food Microbiology and Biochemistry) / **Commerce** (Business Organization) / **Fisheries** (Capture Fisheries) / **Chemistry** (Chemistry-III) / **Clinical Biochemistry** (Clinical Physiology and Diagnostics-II) / **Zoology** (Comparative Anatomy of Vertebrates) / **Philosophy** (Contemporary Western Philosophy) / **Commerce** (Corporate Financial Analysis & Reporting) / **Statistics** (Correlation and regression Analysis) / **Computer Science** (Data Communication & Computer Networks) / **Home Science** (Developmental Communication and Extension) / **Environmental Science** (Environmental Chemistry) / **Biochemistry** (Enzymology) / **English** (Foundations of Literature-III) / **Food Science & Technology** (Fruit and Vegetable Processing)
	MULTIDISCIPLINARY COURSES
27-02-2024	**Statistics** (Introductory Statistics) / **Library and Information Science** (Library and Information Science) / **Home Science** (Management of Resources) / **Biochemistry** (Nutritional Biochemistry) / **Physical Education** (Physical Education and Sports) / **Botany** (Plants in Human Welfare) / **Public Administration** (Public Policy and Governance) / **Industrial Chemistry** (Solid Waste Management) / **Journalism & Mass Communication** (Understanding Media) / **Psychology** (Understanding Psychological Processes-I) / **Social Work** (Understanding Social Work Profession) / **Zoology** (Understanding the Living World) / **Urdu** (Urdu Zuban-O-Adab) / **Water Management** (Water Sources & Pollution)
28-02-2024	**Chemistry** (Applied Chemistry) / **Music** (Appreciating Indian Music) / **Sociology** (Basic Concepts of Sociology) / **Islamic Studies** (Basic Islamic Sciences) / **Clinical Biochemistry** (Basic Principles of Clinical Nutrition) / **Computer Science** (Basics of Computer & MS Office Tools) / **Philosophy** (Basics of Indian Philosophy) / **Commerce** (Basics of Management) / **Persian** (Basics of Persian Language) / **Tourism** (Basics of Tourism) / **Bio-Resource** (Bio-Industries) / **BBA** (Counselling and Negotiation Skills for Managers) / **Environmental Science** (Ecology & Environment) / **Functional English** (Essential Interactional Skills) / **Commerce** (Introduction to Finance)
29-02-2024	**English** (Essentials of Communication) / **Education** (Foundation of Education) / **Mathematics** (Fundamentals of Mathematics-I) / **Economics** (General Economics) / **Geography** (Geography of Jammu & Kashmir) / **History** (History of India: An Introduction) / **Anthropology** (Human Growth and Development) / **Information Technology** (Information Technology Concepts & Applications) / **Arabic** (Introduction to Arabic Language and Grammar) / **Biotechnology** (Introduction to Biotechnology) / **Geology** (Introduction to Earth Sciences) / **Food Science & Technology** (Introduction to Food Science & Technology-I) / **Kashmiri** (Introduction to Kashmiri Literature-I) / **Political Science** (Introduction to Political Science)

Note:

1. Centre notice shall be issued separately and will be available on the university website *www.cusrinagar.edu.in.*
2. Candidates can download their Admit Cards from the University website *www.cusrinagar.edu.in* through student login after the detailed centre notice is issued.
3. Candidates must carry valid identity and admit cards on each day of examination for identification.
4. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.

Sd/-

No: CUS/Exam/DS/UG/3rd NEP/1544-55/2023   **Dated**: 29-12-2023   **Controller of Examinations**
Cluster University Srinagar

Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for kind information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.