



**Date Sheet for Regular Candidates of UG 6<sup>th</sup> Semester (Batch-2022) Under NEP**

**(Session: 2025)**

**Examination Timing: 02:00 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/MINOR COURSES
<b>MAJOR COURSES (TYPE-1)</b>	
30-06-2025	<b>Arabic</b> (Arabic Text & Applied Grammar-VI) / <b>Bio-Chemistry</b> (Lipid and Nucleic Acid Metabolism) / <b>Bio-Technology</b> (Environmental Biotechnology) / <b>Botany</b> (Embryology of Angiosperms) / <b>Business Management</b> (Consumer Behavior) / <b>Chemistry</b> (Biological Chemistry) / <b>Commerce</b> (Corporate Accounting-II) / <b>Commerce</b> (Corporate Governance) / <b>Commerce</b> (Fundamentals of Human Resource Management) / <b>Computer Application</b> (Python Programming) / <b>Economics</b> (Indian Economy) / <b>Education</b> (Educational Guidance & Counselling) / <b>English</b> (British & Irish Literature: 19th and 20th Century) / <b>Environmental Science</b> (Environmental Economics and Sustainable Development) / <b>Geography</b> (Climatology) / <b>Geology</b> (Structural Geology and Tectonics)
01-07-2025	<b>History</b> (History of India-VI: National Movement) / <b>Home Science</b> (Life span Nutrition) / <b>Information Technology</b> (Data Communication and Networks) / <b>Islamic Studies</b> (Islam in the Modern World (South Asia)) / <b>Journalism &amp; Mass Communication</b> (Creative Writing) / <b>Kashmiri</b> (Kashmiri Literature-2) / <b>Mathematics</b> (Linear Algebra) / <b>Music</b> (Hindustani Music-601) / <b>Philosophy</b> (Logic and Scientific Method) / <b>Physics</b> (Statistical Physics) / <b>Political Science</b> (Contemporary Political Theory) / <b>Psychology</b> (Organisational Psychology) / <b>Social Work</b> (Social Welfare Administration) / <b>Sociology</b> (Basics of Social Research) / <b>Statistics</b> (Operations Research) / <b>Tourism &amp; Travel Management</b> (World Tourism Geography) / <b>Urdu</b> (Urdu Humour and Satire) / <b>Zoology</b> (Animal Behaviour)
<b>MAJOR COURSES (TYPE-2)</b>	
03-07-2025	<b>Arabic</b> (Translation Theory & Practice) / <b>Bio-Chemistry</b> (Molecular Biology) / <b>Bio-Technology</b> (Plant Biotechnology) / <b>Botany</b> (Genetics & Cytogenetics) / <b>Business Management</b> (Strategic Management) / <b>Chemistry</b> (Selected Topics in Organic Chemistry) / <b>Commerce</b> (Advanced Auditing) / <b>Commerce</b> (Technical Analysis) / <b>Commerce</b> (Working Capital Management) / <b>Computer Application</b> (Data Structures) / <b>Economics</b> (Macroeconomics-I) / <b>Education</b> (Creativity & Education) / <b>English</b> (Postcolonial Literature) / <b>Environmental Science</b> (Atmospheric Science) / <b>Geography</b> (Fundamentals of GIS & GPS) / <b>Geology</b> (Hydrogeology and Environmental Geology)
04-07-2025	<b>History</b> (Modern World-II: 1871-1945) / <b>Home Science</b> (Basics of Clinical and Therapeutic Nutrition) / <b>Information Technology</b> (Data Science with Python) / <b>Islamic Studies</b> (Ilm al Kalam and Muslim Philosophy) / <b>Journalism &amp; Mass Communication</b> (Development Communication) / <b>Kashmiri</b> (Kashur Nasar) / <b>Mathematics</b> (Differential Equations) / <b>Music</b> (Hindustani Music-602) / <b>Philosophy</b> (Symbolic Logic) / <b>Physics</b> (Classical Mechanics) / <b>Political Science</b> (Indian Political Thought) / <b>Psychology</b> (Psychopathology-II) / <b>Social Work</b> (Social Work and Public Health) / <b>Sociology</b> (Urban Sociology) / <b>Statistics</b> (Statistical Inference) / <b>Tourism &amp; Travel Management</b> (Entrepreneurship Development Tourism & Hospitality) / <b>Urdu</b> (Aligarh Movement and Urdu Literature) / <b>Zoology</b> (Principals of Animal Genetics)
<b>MAJOR COURSES (TYPE-3)</b>	
08-07-2025	<b>Arabic</b> (Arabic Fiction, Novel & Short story) / <b>Bio-Chemistry</b> (Biology of Microbes) / <b>Bio-Technology</b> (OMICS: Genomics, Transcriptomics and Proteomics) / <b>Botany</b> (Plant Breeding) / <b>Business Management</b> (Project Appraisal) / <b>Chemistry</b> (Advanced Topics in Physical Chemistry) / <b>Commerce</b> (Advertising and Sales Management) / <b>Commerce</b> (Cost Accounting) / <b>Commerce</b> (Economic Environment of Business) / <b>Computer Application</b> (Probability & Statistics) / <b>Economics</b> (Statistics for Economics) / <b>Education</b> (Social Psychology) / <b>English</b> (Literary Criticism-I) / <b>Environmental Science</b> (Terrestrial Ecology) / <b>Geography</b> (Regional Planning & Development) / <b>Geology</b> (Mining and Exploration Geology)
09-07-2025	<b>History</b> (History of Kashmir-III (From 1846 to 1947 C.E)) / <b>Home Science</b> (Current and Emerging Concepts in Nutrition) / <b>Information Technology</b> (Software Engineering with Mini Project) / <b>Islamic Studies</b> (Islamic Civilization: Post Abbasid Era and The Ottomans) / <b>Journalism &amp; Mass Communication</b> (New Media) / <b>Kashmiri</b> (Kashir Masnavi) / <b>Mathematics</b> (Advanced Calculus) / <b>Music</b> (Hindustani Music-603) / <b>Philosophy</b> (Indian Logic) / <b>Physics</b> (Astrophysics) / <b>Political Science</b> (International Relations: Concepts and Issues) / <b>Psychology</b> (Positive Psychology) / <b>Social Work</b> (Social Work Response to Disasters) / <b>Sociology</b> (Sociology of Education) / <b>Statistics</b> (Design of Experiments) / <b>Tourism &amp; Travel Management</b> (Adventure Tourism Management) / <b>Urdu</b> (Electronic Media in Urdu) / <b>Zoology</b> (Fundamentals of Ichthyology)

## MINOR COURSES

<b>12-07-2025</b>	<b>Anthropology</b> (Anthropology in India) / <b>Arabic</b> (Arabic Text & Applied Grammar-VI) / <b>Bio-Chemistry</b> (Lipid and Nucleic Acid Metabolism) / <b>Bio-Informatics</b> (Chemoinformatics and Drug Design) / <b>Bio-Resources</b> (Industrial Entomology) / <b>Bio-Technology</b> (Environmental Biotechnology) / <b>Botany</b> (Embryology of Angiosperms) / <b>Business Management</b> (Entrepreneurship Development) / <b>Chemistry</b> (Biological Chemistry) / <b>Clinical Bio-Chemistry</b> (Molecular Diagnostics) / <b>Commerce</b> (Corporate Accounting -II) / <b>Commerce</b> (Corporate Governance) / <b>Commerce</b> (Fundamentals of Human Resource Management) / <b>Computer Application</b> (Python Programming) / <b>Economics</b> (Indian Economy) / <b>Education</b> (Educational Guidance & Counselling) / <b>Electronics</b> (Communication Electronics-I) / <b>English</b> (British & Irish Literature: 19th and 20th Century) / <b>Environment and Water Management</b> (Environmental Pollution and Management) / <b>Environmental Science</b> (Environmental Economics & Sustainable Development) / <b>Food Science and Technology</b> (Food Quality Assurance) / <b>Functional English</b> (Comprehensive Understanding of Reading & Writing) / <b>Geography</b> (Climatology) / <b>Geology</b> (Structural Geology & Tectonics) / <b>Hindi</b> (Chhayavad, Pragativad, Pryogvad) / <b>History</b> (History of India -VI: National Movement)
<b>14-07-2025</b>	<b>Home Science</b> (Life span Nutrition) / <b>Home Science</b> (Nutrition in Disease) / <b>Human Genetics</b> (Advanced Human Genetics and Counselling) / <b>Industrial Fish and Fisheries</b> (Extension Education and Planning) / <b>Information Technology</b> (Data Communication and Networks) / <b>Islamic Studies</b> (Islam in the Modern World(South Asia)) / <b>Journalism &amp; Mass Communication</b> (Creative Writing) / <b>Kashmiri</b> (Kashmiri Literature-2) / <b>Mathematics</b> (Linear Algebra) / <b>Music</b> (Hindustani Music-601) / <b>Persian</b> (Aspects of Modern & Classical Persian Poetry) / <b>Philosophy</b> (Logic and Scientific Method) / <b>Physics</b> (Statistical Physics) / <b>Political Science</b> (Contemporary Political Theory) / <b>Psychology</b> (Organisational Psychology) / <b>Public Administration</b> (Civil Services in India) / <b>Social Work</b> (Social Welfare Administration) / <b>Sociology</b> (Basics of Social Research) / <b>Statistics</b> (Operations Research) / <b>Tourism &amp; Travel Management</b> (World Tourism Geography) / <b>Urdu</b> (Urdu Humour and Satire) / <b>Water Management</b> (Water Resource Management) / <b>Zoology</b> (Animal Behaviour)

### Note:

1. Candidates can download their Admit Cards from the University website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in) through student login after the detailed centre notice is issued.
2. Candidates must carry valid identity and admit cards on each day of examination for identification.
3. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.

No: CUS/Exam/DS/UG/6<sup>th</sup> /NEP/25/1042-55

Dated: 14-06-2025

Sd/-  
Controller of Examinations  
Cluster University Srinagar

### Copy to:

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.