



**Date Sheet for Regular Candidates of FYUG 7<sup>th</sup> Semester (Batch-2022) Under NEP**

**(Session: 2026)**

**Examination Timing: 01:30 PM**

DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/MINOR COURSES
<b>MAJOR COURSES (TYPE-1)</b>	
30-03-2026	<b>Chemistry</b> (Advanced Analytical Techniques.) / <b>Mathematics</b> (Advanced Matrix Theory) / <b>Commerce</b> (Advanced Organizational Behaviour) / <b>Geology</b> (Advanced Structural Geology) / <b>Zoology</b> (Animal Development) / <b>Geography</b> (Applied and Advanced Geomorphology) / <b>Arabic</b> (Arabic Literature in India) / <b>Business Management</b> (Business Ethics & Corporate Governance) / <b>Environmental Science</b> (Climate Change and Atmospheric Dynamics.) / <b>Information Technology</b> (Discrete Mathematics) / <b>History</b> (Economic History of India-I) / <b>Economics</b> (Economics of Growth) / <b>Physics</b> (Electrodynamics – I) / <b>Commerce</b> (Financial Risk Management) / <b>Commerce</b> (Goods & Services Tax-I) / <b>Commerce</b> (Goods & Services Tax-I) / <b>Music</b> (Hindustani Music-701) / <b>Sociology</b> (Indian Sociology: Perspectives and Approaches) / <b>Journalism &amp; Mass Communication</b> (Integrated marketing Communication) / <b>Psychology</b> (Introduction to Research Methodology) / <b>Islamic Studies</b> (Islam and Women) / <b>Kashmiri</b> (Kashmiri Folk Literature - (Luk-e-Adab)) / <b>Urdu</b> (Literary Criticism) / <b>Computer Application</b> (Machine Learning) / <b>Bio-Technology</b> (Molecular Genetics and Epigenetics) / <b>Bio-Chemistry</b> (Plant Bio-chemistry) / <b>Botany</b> (Plant Ecology) / <b>English</b> (Popular Literature) / <b>Social Work</b> (Social Action) / <b>Education</b> (Teacher Education) / <b>Political Science</b> (Understanding Political Ideologies)
<b>MAJOR COURSES (TYPE-2)</b>	
02-04-2026	<b>Social Work</b> (Basics of Social Work Research) / <b>Bio-Technology</b> (Bioprocess Engineering and Technology) / <b>Zoology</b> (Bio-Techniques & Biostatistics) / <b>Computer Application</b> (Computer Organisation and Architecture) / <b>Commerce</b> (Entrepreneurships & Start Ups) / <b>Commerce</b> (Entrepreneurship & Starts up) / <b>Environmental Science</b> (Essentials of Environmental Science) / <b>Bio-Chemistry</b> (Genetic Engineering) / <b>Music</b> (Hindustani Music-702) / <b>Chemistry</b> (Inorganic Chemistry-I) / <b>Political Science</b> (International Law) / <b>Kashmiri</b> (Lal Ded te Sheikh ul Aalam) / <b>Arabic</b> (Mahjari Arabic Literature) / <b>Islamic Studies</b> (Major World Religions) / <b>Business Management</b> (Management Information Systems) / <b>Journalism &amp; Mass Communication</b> (Media Literacy) / <b>Education</b> (Methodology of Research in Education) / <b>Economics</b> (Microeconomics-II) / <b>Geography</b> (Modern Geographical Thought) / <b>Geology</b> (Paleobiology and Stratigraphy) / <b>Botany</b> (Plant Biotechnology) / <b>Urdu</b> (Progressive Movement and Urdu Literature) / <b>Physics</b> (Quantum Mechanics- I) / <b>Mathematics</b> (Real Analysis-II) / <b>Information Technology</b> (Research Methodology) / <b>English</b> (Short Story Across Cultures) / <b>History</b> (Socio-Cultural History of Early India) / <b>Psychology</b> (Statistics in Psychology) / <b>Sociology</b> (Tribal Society in India Continuity and Change)
<b>MAJOR COURSES (TYPE-4)</b>	
04-04-2026	<b>Commerce</b> (Treasury Management) / <b>Commerce</b> (Human Resource Development) / <b>Commerce</b> (Cost Accounting-II)
<b>MAJOR COURSES (TYPE-3)</b>	
06-04-2026	<b>Information Technology</b> (Advance Database Management Systems.) / <b>Environmental Science</b> (Advances in Environmental Pollution and Management) / <b>Geology</b> (Applied Crystallography and Mineralogy) / <b>Arabic</b> (Arabic Literature in Muslim Spain) / <b>Botany</b> (Biostatistics and Biotechniques) / <b>Bio-Chemistry</b> (Cell Signalling and Communication.) / <b>Psychology</b> (Clinical Psychology) / <b>Physics</b> (Condensed Matter Physics-I) / <b>Islamic Studies</b> (Da'wah and Its Practices) / <b>Computer Application</b> (Design and Analysis of Algorithm) / <b>Geography</b> (Economic and Resource Geography) / <b>Economics</b> (Environmental Economics) / <b>Zoology</b> (Fundamentals of Wildlife Conservation & Management) / <b>Political Science</b> (Governance and Public Policy in India) / <b>Music</b> (Hindustani Music-703) / <b>Commerce</b> (International Business) / <b>Business Management</b> (Investment Management) / <b>Kashmiri</b> (Kashir Sufi Shayri) / <b>English</b> (Literary Criticism -II) / <b>Education</b> (Measurement and Evaluation) / <b>Mathematics</b> (Metric and Topological Spaces) / <b>Journalism &amp; Mass Communication</b> (Mobile Journalism) / <b>Bio-Technology</b> (Molecular Diagnostics and Drug Design) / <b>Chemistry</b> (Physical Chemistry-I) / <b>History</b> (Research Methodology) / <b>Social Work</b> (Social Entrepreneurship) / <b>Sociology</b> (Sociology of Religion) / <b>Urdu</b> (Special Study of Mirza Ghalib) /
<b>MINOR COURSES</b>	
08-04-2026	<b>Chemistry</b> (Advanced Analytical Techniques) / <b>Mathematics</b> (Advanced Matrix Theory) / <b>Commerce</b> (Advanced Organizational Behaviour) / <b>Geology</b> (Advanced Structural Geology.) / <b>Zoology</b> (Animal Development) / <b>Anthropology</b> (Anthropology in Practice) / <b>Geography</b> (Applied and Advanced Geomorphology.) / <b>Arabic</b> (Arabic Literature in India) / <b>Tourism &amp; Travel Management</b> (Basic Principles of Food Production) / <b>Bio-Resources</b> (Bio Resource Technology) / <b>Environmental Science</b> (Climate Change and Atmospheric Dynamics) / <b>Clinical Bio-Chemistry</b> (Clinical Pathology) / <b>Home Science</b> (Computer Application Skills / Community Health Management) / <b>Information Technology</b> (Discrete Mathematics.) / <b>History</b> (Economic History of India - I) / <b>Economics</b> (Economics of Growth) / <b>Physics</b> (Electrodynamics – I) / <b>Electronics</b> (Electronic Instrumentation) / <b>Public Administration</b> (Financial Administration with Special Focus on India) / <b>Commerce</b> (Financial Risk Management) / <b>Industrial Fish and Fisheries</b> (Fish Culture & Breeding Techniques) / <b>Food Science and Technology</b> (Food Additives and Toxicology) / <b>Commerce</b> (Goods & Services Tax-I) / <b>Music</b> (Hindustani Music -701)
09-04-2026	<b>History</b> (History of India VII: Making of Contemporary India) / <b>Human Genetics</b> (Human Molecular Genetics) / <b>Business Management</b> (Indian Financial System) / <b>Sociology</b> (Indian Sociology: Perspectives and Approaches) / <b>Journalism &amp; Mass Communication</b> (Integrated Marketing Communication) / <b>Psychology</b> (Introduction to Research Methodology) / <b>Islamic Studies</b> (Islam and Women) / <b>Philosophy</b> (Islamic Philosophy) / <b>Kashmiri</b> (Kashmiri Folk Literature-(Luk-e-Adab)) / <b>Functional English</b> (Linguistics) / <b>Urdu</b> (Literary Criticism) / <b>Computer Application</b> (Machine Learning) / <b>Persian</b> (Modern & Classical Persian Prose - Literary Criticism) / <b>Bio-Technology</b> (Molecular Genetics and Epigenetics) / <b>Bio-Informatics</b> (Next-Generation Sequences (NGS) and Data Analysis) / <b>Statistics</b> (Non-Parametric Tests) / <b>Home Science</b> (Nutrition in Emergency and Disaster) / <b>Bio-Chemistry</b> (Plant Bio-chemistry) / <b>Botany</b> (Plant Ecology) / <b>English</b> (Popular Literature) / <b>Social Work</b> (Social Action) / <b>Education</b> (Teacher Education) / <b>Political Science</b> (Understanding Political Ideologies) / <b>Environment and Water Management</b> (Water Governance) / <b>Water Management</b> (Water Governance) / <b>Computer Application</b> (Web Development with Frameworks)

**Note:**

1. Candidates can download their Admit Cards from the University website [www.cusrinagar.edu.in](http://www.cusrinagar.edu.in) through student login after the detailed centre notice is issued.
2. Candidates must carry valid identity and admit cards on each day of examination for identification.
3. Candidates shall not carry any communicative device including mobile phones and other electronic devices with them in the examination centre.
4. Classwork for 8<sup>th</sup> Semester shall commence immediately after termination of the exams.

No: CUS/Exam/DS/UG/7<sup>th</sup> /NEP/26/389-97

Dated: 18-03-2026

**Sd/-**  
**Controller of Examinations**  
**Cluster University Srinagar**

**Copy to:**

1. Dean Academic Affair Cluster University Srinagar for information.
2. Principals of all Constituent and Affiliated Colleges for information and necessary action.
3. All Deans of Faculties for information.
4. P.S. to Vice Chancellor, Cluster University Srinagar for information of Hon'ble Vice Chancellor.
5. In-charge I.T for uploading the Date Sheet on University Website.
6. Office file.